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AUGUSTUS CARLO

Compassion's Edge Oxford University Press

Jean Watson's first edition of *Nursing*, now considered a classic, introduced the science of human caring and quickly became one of the most widely used and respected sources of conceptual models for nursing. This completely new edition offers a contemporary update and the most current perspectives on the evolution of the original philosophy and science of caring from the field's founding scholar. A core concept for nurses and the professional and non-professional people they interact with, "care" is one of the field's least understood terms, enshrouded in conflicting expectations and meanings. Although its usages vary among cultures, caring is universal and timeless at the human level, transcending societies, religions, belief systems, and geographic boundaries, moving from Self to Other to community and beyond, affecting all of life. This new edition reflects on the universal effects of caring and connects caring with love as the primordial moral basis both for the philosophy and science of caring practices and for healing itself. It introduces Caritas Processes and provides other energetic and reflective models to assist students and practitioners in cultivating a new level of Caritas Nursing in their work and world.

The Vice of Luxury Routledge

Picturing Religious Experience studies Herbert's poetry in relation to the writings of John Calvin and maintains that Herbert owes to his religious orientation not just themes or details, but an impulse to observe and depict the inner life, and scriptural patterns which significantly contribute to the substance and literary excellence of *The Temple*.

Understanding America's Gun Culture Lexington Books

Understanding America's Gun Culture is a comprehensive and accessible guide to the complex and often controversial issue of gun ownership in the United States. The book explores the historical, cultural, and political factors that have shaped the American gun culture, and offers a critical analysis of the current debate. It is an essential read for anyone interested in the role of guns in American society.

Hegel, Love and Forgiveness Routledge

Economics is imbued with individualistic values that result in an economy marked by extreme inequality that in turn restricts social mobility and further marginalizes the poor. Catholic social thought provides the moral values required to help make economics capable of building an economy that serves all, rich and poor alike.

Life among the Ruins Emmaus Road Publishing

First published in 1995, this title provides the reader with a compendium of useful information for any reader of George Herbert to have at hand. It includes key biographical information, situates the poetry in its historical and cultural context, and, where appropriate, explains theological concepts and traditions which have a direct bearing on the verse. The aim throughout is to enhance understanding and appreciation, without being exhaustive. A *George Herbert Companion* will be of most use to general readers and undergraduate students coming to this poetry for the first time, and will interest students of Anglican Caroline theology and hymnology.

I Call You Friends Routledge

First published in 1993. Routledge is an imprint of Taylor & Francis, an informa company.

Was the Good Samaritan a Bad Economist? University of Notre Dame Press

Continued growth of the global market necessitates research that establishes norms and practices and ensures the appropriate level of ethical concern for those who contribute to the process of globalization and are being affected by globalization. *Ethical Models and Applications of Globalization: Cultural, Socio-Political and Economic Perspectives* presents the work of researchers who seek to advance the understanding of both the ethical impact of globalization and the influence of globalization on ethical practices from various cultural, socio-political, economic, and religious perspectives. The aim of this reference work is to put forward empirically grounded methods for understanding both the effect that the process of globalization has on ethical practices in organizations and how this research can shape the course of economic globalization.

The Joyful Mystery: Field Notes Toward a Green Thomism Oxford University Press

Gerald J. Beyer's *Just Universities* discusses ways that U.S. Catholic institutions of higher education have embodied or failed to embody Catholic social teaching in their campus policies and practices. Beyer argues that the corporatization of the university has infected U.S. higher education with hyper-individualistic models and practices that hinder the ability of Catholic institutions to create an environment imbued with bedrock values and principles of Catholic Social Teaching such as respect for human rights, solidarity, and justice. Beyer problematizes

corporatized higher education and shows how it has adversely affected efforts at Catholic schools to promote worker justice on campus; equitable admissions; financial aid; retention policies; diversity and inclusion policies that treat people of color, women, and LGBTQ persons as full community members; just investment; and stewardship of resources and the environment.

The Moral Virtues and Theological Ethics, Second Edition ISD LLC
How cultural and political change transformed the way poets thought and wrote about love.

Studies in Pitch Symmetry in Twentieth Century Music University of Pennsylvania Press

"The gift of this beautiful earth is not to be ignored or regretted; instead, this world is the central setting in which the Christian life is to be attentively lived and faithfully pursued." Regard for creation and its creatures has been a perennial part of Christian spirituality for centuries. In more recent decades it has been the special concern of Catholic social teaching. Yet many Catholics today are unfamiliar with this aspect of Church thought. And until the splendor of creation is recovered, the path to a vibrant Catholic culture seems cut off. *The Joyful Mystery* seeks to revive the Church's practice of integral ecology and encourages a deeper awareness of the presence of God, the Creator and Lord of the universe. In it, author Christopher Thompson draws from the wisdom of St. Thomas Aquinas and the "Green Thomism" he inspires in contemporary life. Readers will come away moved by the presence of God manifest in his glorious cosmos and be drawn to integral ecology as a spiritual response.

International Analysis Poverty Fordham University Press
Compassion's Edge traces the relation between compassion and toleration after France's Wars of Religion. This is not, however, a story about compassion overcoming difference but one of compassion reinforcing division. It provides a robust corrective to today's hope that fellow-feeling draws us inexorably and usefully together.

Picturing Religious Experience BRILL

This is a thorough study and exposition of the last work for which St Bonaventure was responsible before his death in 1274. *The Collations on the Hexameron*, also called *The Illuminations of the Church* comprises lectures that he gave in Paris in 1273 to Franciscan and other students and masters in the university there. They were recorded by two independent witnesses and one

version, the definitive one, was prepared for publication and approved by Bonaventure. This is one of the most interesting, original and important texts of medieval theology and it has been well translated and edited in a new edition. The purpose of this study is to examine the precise context for the approach that Bonaventure took, to place this work as the culmination of his spiritual theology, and to provide the reader with a lucid epitome of the contents of the text, drawing out their significance for theology and prayer in the life of the Church today.

Catholic Social Teaching and Pope Benedict XVI Routledge

A comparative study of Boccaccio's *Decameron* and Chaucer's *Canterbury Tales* that explores the differences and similarities between the worlds that are portrayed by each text, with a focus on the strategies and limits of personal agency, and the significance and social dynamics of story-telling.

Robert Saxton: Caritas Georgetown University Press

Stories about brothers were central to Romans' public and poetic myth making, to their experience of family life, and to their ideas about intimacy among men. Through the analysis of literary and legal representations of brothers, Cynthia Bannon attempts to re-create the context and contradictions that shaped Roman ideas about brothers. She draws together expressions of brotherly love and rivalry around an idealized notion of fraternity: fraternal pietas--the traditional Roman virtue that combined affection and duty in kinship. Romans believed that the relationship between brothers was especially close since their natural kinship made them nearly alter egos. Because of this special status, the fraternal relationship became a model for Romans of relationships between friends, lovers, and soldiers. The fraternal relationship first took shape at home, where inheritance laws and practices fostered cooperation among brothers in managing family property and caring for relatives. Appeals to fraternal pietas in political rhetoric drew a large audience in the forum, because brothers' devotion symbolized the *mos maiorum*, the traditional morality that grounded Roman politics and celebrated brothers fighting together on the battlefield. Fraternal pietas and fratricide became powerful metaphors for Romans as they grappled with the experience of recurrent civil war in the late Republic and with the changes brought by empire. Mythological figures like Romulus and Remus epitomized the fraternal symbolism that pervaded Roman society and culture. In *The Brothers of Romulus*, Bannon

combines literary criticism with historical legal analysis for a better understanding of Roman conceptions of brotherhood.

Liberal Learning and the Great Christian Traditions Lion Books

It is a frequent complaint that women have been airbrushed out of history, their contributions forgotten, their voices silenced. In this superbly written book, historian Derek Wilson redresses the balance, showing how women were crucial to the Reformation. Working alongside men - and sometimes in opposition to them - women were able to study, to speak, to write, to struggle and even to die for what they believed, and to leave behind a record of all these achievements. From Catharina Luther, through English martyr Anne Askew to Elizabeth I and onwards out into Europe - this book reveals the rich threads women brought to the tapestry of history.

The Arts of Friendship Routledge

This new work surveys how rapid changes taking place at the start of the twenty-first century in social, cultural, political and economic domains impact on sexuality, health and human rights. The relationships between men, women and children are changing quickly, as are traditional family structures and gender norms. What were once viewed as private matters have become public, and an array of new social movements - transgender, intersex, sex worker, people living with HIV - have come into the open. The book is split into three sections: *Global 'Sex' Wars* - discusses the notion of sexualities, its political landscapes internationally, and the return of religious fervour and extremism *Epistemological Challenges and Research Agendas* - examines modern 'scientific' understandings of sexuality, its history and the way in which AIDS has drawn attention to sexuality *The Promises and Limits of Sexual Rights* - discusses human rights approaches to sexuality, their strengths and limitations and new ways of imagining erotic justice Offering a unique framework for understanding this new world, set in the context of the major theoretical debates of recent decades, this book will be of interest to professionals, advocates and policy researchers and is suitable for a wide range of courses covering areas such as gender studies, human sexuality, public health and social policy.

Love and Saint Augustine Fortress Press

In North America over the last three decades, no one has thought as long and hard about the nature of the Catholic university, has been so passionate in its avowal, so visionary in its conception,

and so persistent in reminding all who would listen that the university is a specifically Catholic achievement and the Catholic university an enduring legacy, as John Cavadini. As the long-time chair of the Department of Theology at the University of Notre Dame and the even longer-serving McGrath-Cavadini Director of the McGrath Institute for Church Life, John C. Cavadini has provided a vision for leadership in Catholic higher education and especially the Catholic university's call to serve the Church with unparalleled creativity, industriousness, and hope. The breadth and wisdom of Cavadini's distinctive leadership is a model for guiding the Catholic university along its unique mission, both within higher education and for the life of the Church. This vision is captured in Cavadini's person and, by extension, in the initiatives, projects, and institutional activities that he has designed and executed. The vision is difficult to see all at once

because of its comprehensiveness but, once glimpsed, it shines as a standard by which leadership in Catholic higher education may be measured. This leadership has never been more necessary for the life of the Catholic university and its service to the Church.

Hoping Against Hope University Press of Colorado

This study offers a new interpretation of Hegelian recognition focusing on positive ethical behaviours, such as love and forgiveness. Building on the work of Simone de Beauvoir and Jean-Paul Sartre, Disley reassesses Hegel's work on the subject/object dialectic and explores the previously neglected theological dimensions of his work.

The Many Meanings of Poverty Georgetown University Press

Volume offers a critical examination of the portrayals of relationships in the various media and debunks the myths perpetuated there. For courses in media criticism/media literacy,

mass communication, & interpersonal communication.

Sexuality, Health and Human Rights Stanford University Press

As an aspect of civic humanism, the liberal arts comprehended the skills necessary to realize the common good of free citizens within a free society, the mental habits basic to citizenship as preached and taught in the classical, medieval, and Renaissance worlds. The liberal arts formed people with the virtues proper to civic life. The Church has never been quiet about these issues. In every age Christians have addressed themselves to what the human animal is that such a being can be trained in civic virtue, and how this can best be done, why Christians should care, and what Faith has to say on such matters as profane learning. This book's essays explore how the various Christian Traditions have taken up the question of liberal learning by setting it within the context of their own peculiar idioms and histories.